

# TOYOOKA AND KINOSAKI; TOWNS THAT HAVE RECOVERED FROM HOKUTAN EARTHQUAKE

Takayo Matsui



In Minato-son, near the epicenter, many people were crushed to death due to instant building collapse. In Tsuiyama area (on the left bank of the river), of all 250 houses, 145 were burnt down and 105 were destroyed. In Tai area(on the right bank), no fire occurred while some people were crushed to death. In Kehi area, only three houses were burnt owing to the exertions of the citizens' fire companies. A magnitude 6.8 epicentral earthquake, Hokutan Earthquake, whose focus was in the Maruyama River estuary in the northern part of Hyogo Prefecture occurred at 11:09:57 on May 23, 1925, time to cook for lunch. The seismic intensity was 6 in towns of then Minato-son, Kinosaki-cho and Toyooka-cho.



In Tai area, the residents continue to go up to the shrine of "Ujigami(Local Deity)" and do "Osendo-Mairi(One thousand times' worship)" on May 23 every year.

They walk around the shrine holding wooden bill early in the morning.

After the prayer, the representative mentions that no-one was burnt to death by prioritizing the fire fighting.





Earthquake disaster monument

In Toyooka-cho, cooking fires for lunch caused fire break-out in various parts of the town.

Though extinguished once in the afternoon, fire broke out again around 2pm and spread to the central area except for northern part of the town, Odai area.

85% of the entire town was burnt or damaged.



Toyooka-cho and Kinosaki-cho, which had been devastated, planned a contrasting town development for recovery from the earthquake.

Toyooka-cho, which had planned a modernization city planning just before the earthquake, pushed the plan further.

It placed a Civic Center in the center of the station street, with the road straightening and widening. Reinforced concrete construction was recommended for private houses to have a role of fire protection zone.

Even now, more than 90 years later, modernization heritages as Kotobuki Rotary(roundabout), lattice roads, reinforced concrete buildings, etc., remain, making a landscape of Toyooka city.



after the earthquake





Reenforced concrete buildings along station street

In Kinosaki-cho, being located in a valley region surrounded by mountains on three sides and dense with two or three-story buildings, fire for preparation for lunch at hot spring inns spread in a flash and almost the whole town was burnt down.

272, nearly 8% of the town's population was killed, including 40 guests. More than 70% of the deaths were women.



Kinosaki-cho

In Kinosaki-cho, the residents decided to rebuild hotspring inns, etc. with wooden construction as it had been for preservation of their townscape.

Otani River, which often flooded, was widened, deepened while the ground of both banks being raised by dredged soil-sand. Winding roads were straightened and widened. The revetments were stonewalled basalt while parapets and reinforced concrete bow bridges were built.

Decisions were made by the residents themselves through many discussions, which preserved the present townscape with historical taste as a result.



Townscape of Kinosaki-spa and Otani River



Fire Drill and Memorial Service 2017

In Kinosaki-cho, a fire drill is held every year on the morning of May 23rd. After the siren at the time of the earthquake, the residents pray along with the priest's reading in front of the disaster victim tower.

On the same day, in Kinosaki Elementary School, children listen to a lesson about the earthquake and conduct a evacuation drill every year since the disaster. In 2015, "Toyooka Machi Juku (a society for studying townscape)" was formed in order that the townscape which consists of remnants of recovery from the earthquake would be known to local residents – diagonal and lattice streets in the city center, so-called "Reconstruction Buildings" installed as fireproof belt and wooden houses deliberately built for fire preservation.

In 1982, also, "Kinosaki Onsen Machinami no Kai (a society for preservation of townscape)" was formed. The purpose of the society is to keep the identity and atmosphere of Kinosaki created by the Otani River which flows the center of the town, bridges, lines of willow and two or three-story buildings along the river.

Each of these societies do activities which is rooted locally.













That disaster, took the lives of **77** people, Injured many people...

> <sup>あの災害は</sup> 77人もの命を奪い、 多くの人にケガを負わせ、

# Broke homes, buildings, roads... 住まいを

建物を

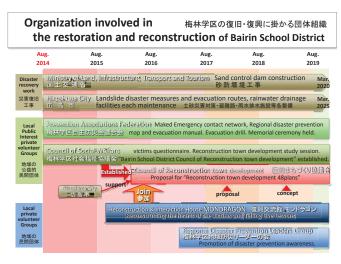
道路を

壊した…

Complete / half destruction, damage ... 418 units Floor / underfloor inundation ... 4,091 units

> 全半壞·損壞…418戸 床上·床下浸水…4,091戸







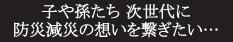
● Hiroshima City 広島市	<ul> <li>Bairin School District 梅林学区自主防災会連合会</li> <li>Prevention Associations Federation</li> </ul>
From the disaster         Period Date         Content           1 year         Aug. 2015         Memorial ceremony held           ~2017 3 times         (to 3 years Prefecture City, co-hosted) 追悼式與開催 (~3年 市県共催)	Attribute         Disaster prevention organization by local residents determined by the Disaster Countermeasure Basic Act           From the disaster         Period Date         Content
広島豪雨災害犠牲者追悼式	<ul> <li>4 months 6 times Dec. 2014~ May 2015</li> <li>10 months June 2015</li> <li>every 1 year</li> <li>4 months 6 times Dec. 2014~ May 2015</li> <li>5 Maked Emergency contact network for residents, Regional disaster prevention map and evacuation manual 住民聚急連絡網・地域防災マップ・避難マニュアル作成</li> <li>5 Evacuation drill (200 → 1,700 people) 避難刺練実施(例年200人→1,700 人)</li> <li>6 times Evacuation drill (200 → 1,700 people) 避難刺練実施(例年200人→1,700 人)</li> </ul>
1 year 4 months Dec. 2015~ Started support for community reconstruction activities for residents Council of Social Welfare → Council of Reconstruction town development 住民の復興まちづくり活動の支援開始 社会福祉協働会→復興まちづくり協働会	

● Bairin School District 梅林学区地域防災リーダーの会 Regional Disaster Prevention Leaders Group					
Attribute	Promotion of	: disaster prevention leader volunteer group. disaster prevention awareness. ダーのボランティア・グループ. 防災啓蒙推進			
From the disaster	Period Date	Content			
2 year 8 months	Apr. 2017	Preparation for launch 発会準備			
3 year 8 months	Apr. 2018	Starting (with 10 people, currently 12 people) Held a study session once a month 発会(10名でスタート、現12名)勉強会(毎月1回)			
4 year 11 months	Jul. & Nov. 2019	Disaster prevention class at Bairin Elementary School 梅林小学校で防災教室(2019年7月, 11月)			

Build a facility to deepen bonds between residents, aiming for "Reconstruction of the heart" ...

> 住民どうしの絆を 深めるための施設を建設し、 "こころの復興"を目指したい…

Children and grandchildren for the next generation We want to connect the idea of disaster prevention .....







Recor	istruction & Ii	nteraction House
• N	l o n d r	「agon
From the disaster	Period	Content
1 year 4 months	Dec. 2015	Established (with 13 victims, now 22 people) 発足(被災者13名でスタート、現22名)
1 year 8 months	Apr. 2016	Opening
4 year 10 months	Oct. 2018	Over 10,000 visitors (after open 31 months) 来訪10,000人超(open31ヶ月後)
Fundraising	Sales are 40%,	n individuals, organizations and companies are 44%, Disaster relief is 10%, City subsidies are 6%, 、充上40%、 災害義授金10%、補助金6%





• Reconstruction & Interaction Mondrago	
Activity category Telling Liv	ve Lessons 伝承(語り継ぎ)
Collection, exhibition and Storage of materials	資料の収集・展示・保管
Explanation of materials	資料の解説
Disaster area guide and explanation	被災地ガイド・説明
Storyteller	語り部活動
Collection and digitalization of old documents	古文書の収集・デジタル化





<b>'</b> Mondrago	House )n 投票交流性 モンドラゴン	• Reconstr		d r d			-	復興な	注流结	÷.
Activity category Disaster	prevention 防災啓蒙	<b>■</b> Visit	status	(来館件数	t)			April 3	, 2016 to D	ec.31, 2011
, , , , ,		Fiscal year	Number of	(	Number of Visits (東盤特徴)					
ter prevention	防災教室・講演会・フォーラムの開催	*#	亲助君政	Administration 打政	General - IR	Inspection#	research Institute 研究	Student. 学生	Media FT-17	total
oom / lecture / forum		total	14,486	85	120	112	49	46	91	503
		2016	3,492	16	18	25	20	- 11	6	96
tion of surveillance	監視カメラ・雨量計の設置	2017	3.876	20	35	33	18	11	14	131
ras and rain gauges		2018	4.227	28	46	29	9	12	36	160
		2019+	2,891	21	21	25	2	12	35	116
the museum uction and independent ening of disaster rention enlightenment	災害関連資料館の視察行 防災啓蒙映画の製作・自主上映	Acti	salon/cl	us (1	f動件数) rebirth / [ ミュニティ再 Season	w」と「一N」のが Disaster vic 生・被贝考支目 al events 时日事	tim supp		course	ention
			times El R	number of people 人数	Smes III BR	number of people 人数	times ED RK	number of people 人数	Simes III RX	number of people 人数
vies			0.20	1,288	17	434	5	143	32	4,167
	<b>祖客(行政・一般)研究団体・学</b> 生の	total	128			218		114	4	197
tance of inspection	視察 (行政・一般) 研究団体・学生の 受入れ 客内・解説	total 2016	128	336	10	218	4	114		197
tance of inspection ninistration • general)	視察(行政・一般)研究団体・学生の 受入れ 案内・解説	- 1500 million	0.2775	336 297	10 2	218 58	•	114	7	814
ance of inspection	視察(行政・一般)研究団体・学生の 受入れ 案内・解説	2016	32	1.222.2	10 2 2		4			275



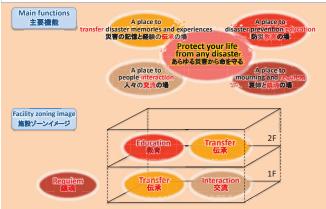


	School Dist ouncil of	rict 梅林学区復興まちづくり協議会 Reconstruction town development
Attribute From the disaster	Subordinate o	rganization of Bairin School District Social Welfare Council
1 year 9 months	May 2016	Established (Regional group×5, Specialized group×2) 発足(地域部会×5,専門部会×2)
3 year 5 months	Jan. 2018	Proposal to the Mayor of Hiroshima for "Reconstruction town development 48plans" 『復興まちづくりプラン』を広島市長へ提言
RESTORATION OF THE RESTORATION O		

Bairin Scho Counc	ol District 梅林学区復興まちづくり協議会 il of Reconstruction town development
	ting of "Reconstruction town development 48plans" 興まちづくりプラン』48項目の策定
Period Date	Content
AprDec. 2017	Held 4-5 meeting each at 5 regional groups 2 specialized groups and 4 board meeting 5地域部会 2専門部会で各4~5回 評議委員会を4回開催
Jan. 2018	Proposal to the Mayor of Hiroshima         *community group suggested:         1. Establishment of Telling Live Lessons facilities         2. Conducting disaster drills and classrooms         3. Maintenance, such as walking path that connects the local resources         4. Training the storyteller         5. Collection and storage of materials         6. Revitalizing the community         広島市長へ提貫、コミュニティイ部会では6項目を提貫         1.復興交流施設設置       5.災客資料収集         4.語り部育成       5.災客資料収集

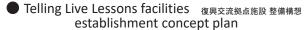
Bairin Scho Counc	ol District 梅林学区復興まちづくり協議会 il of Reconstruction town development
	ing of a concept proposal 奥まちづくりプラン』項目の構想案の策定
Period Date	Content
Jul. 2018-Feb. 2019	Held 8 meeting at community specialized group and 1 board meeting
	コミュニティ専門部会 8回, 評議委員会を1回開催
Feb. 2019	Submit a concept proposal to Hiroshima City Community specialized group : "Telling Live Lessons facilities establishment concept plan" The first block regional group : "Park maintenance plan"
	構想楽を広島市へ提言 コミュニティ部会:「復興交流拠点施設 整備構想」 第1地域部会:「第1プロック 公園整備構想」

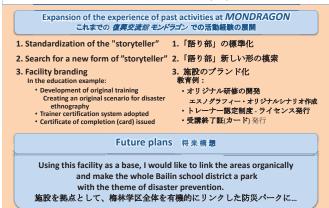
Telling Live Lessons facilities 復興交流拠点施設 整備構想 establishment concept plan











"Reconstruction of the heart" of the disaster area residents ...

> 被災地住民の "こころの復興"

Regeneration of community of residents ...

> 住民の コミュニティの再生

For next generation disaster mitigation ...

> 次世代の 減災に向けて

Telling Live Lessons this disaster to the next generation...

> 次世代へ 語り継いでいきたい

Thank you for your support.

> 皆様のご支援を お願いします。



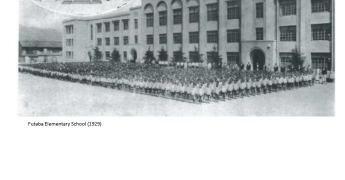


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The Great Hanshin Awaji Earthquake struck on

Futaba Elementary School, located in the southwest area of Nagata ward in Kobe city, became an evacuation center for many victims of the earthquake

January 17, 1995.



Katsutoshi YAMAZUMI (Chief, Earthquake Disaster Experience Learning Lab. Futaba Gakusha)

Reviving the Memories of the Local Community



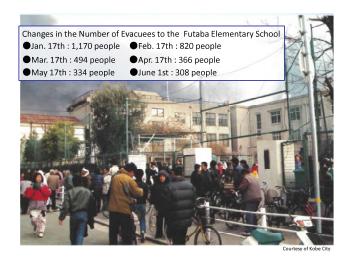




Futaba Gakusha (2010- )



Taisho shopping street



The assembly hall of the Futaba Elementary School became an evacuation center during the Great Hanshin-Awaji Earthquake.

#### The Futaba Gakusha's earthquake disaster experiential learning programs

The Futaba Gakusha's earthquake disaster experiential learning programs have been developed based on the memories of the local community related to the Great Hanshin Awaji earthquake. Furthermore, this building (the former Futaba Elementary School and current Futaba Gakusha), which was able to survive the earthquake, acts as a physical reminder that helps to better reinforce such memories.



Evacuation center experience : participants use cardboard boxes to make their own evacuation space. By experiencing first hand the living environment at an evacuation center, the participants can get an idea of what it is like to stay there during a disaster.



Stories about actual earthquake experiences: the aim of this activity is for participants to hear first-hand accounts of the Great Hanshin Awaji Earthquake from people who actually experienced it, and to understand the fear of such a disaster from a personal perspective, as well as get a sense of the bonds between people and consideration shown that helped the victims of the earthquake disaster to overcome it.

#### Comments from the Earthquake Disaster Experiential Learning Activity Participants (Junior High School Students)

"Although I had previously thought that I could just deal with an earthquake after it has occurred, this experience helped me to drastically change such thinking." "I was very shocked to hear about how hundreds of people died in Nagata Ward."

I was very shocked to hear about now numbreds or people died in Nagata ward. "By actually experiencing the exacutation shelter, I was able to learn how difficult life must have been, and I felt as though I couldn't live under such conditions for more than a couple of days." "This was a very useful experience, and although I previously had absolutely no interest, this experiential learning activity helped to excite my curiosity, and I felt that I need to learn to be more vigilant in the future."

"It was easy to visualize the stories of the people who experienced this ordeal, and it helped me understand how difficult it must have been. Since I never had the chance to hear about life at the evacuation shelter in such detail, this was a very good experience for me."

"I hope that I am able to take what I have learned today and to make use of it whenever the Nankai Trough earthquake happens to occur."

## MUU

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チョン カイリン Chong Khai Lin

#### THE DEVELOPMENT OF "BENCANA" BOARD GAME AS A DISASTER EDUCATION TOOL IN PRIMARY SCHOOLS.

A STUDY ON SK RAMPONG KARANGAN, KUALA KRAI, KELANTAN & SK BURIT VANGGA, KEDAH. (STAGE 3: PILOT PROGRAM. IMPLIMENTATION

Kha: Lin Chong, Faizatul Akmar Abdul Nifa, Sharima Ruwaida Abbas, Suna Musa and Mohd Nasrun Mohd Nawi

> Diaater Management Institute, School of Technology Management & Logistics, Universiti Utara Malaysia, 06010 Sintok, Kedah, MALAYSIA.

## **PRESENTATION OUTLINE**

- Background of Study
- Aim & Objectives
- Method of Study
- Pilot Stage
- Initial Findings
- Future Work

## BACKGROUND OF STUDY

- In December 2014, three states in Malaysia, Pahang, Terengganu and Kelantan received heavy rains which led to a massive flood which was locally termed as the "Yellow Flood".
- The state of Kelantan suffered the biggest impact of this flood, where 8 of 10 territories were inundated, leading to destruction of livelihood of local communities.
- Although massive floods were not a foreign occurrence in Kelantan, the locals admitted to not have expected the severe devastation caused by the 2014 flood. It was the worst flood experienced in 100 years.
- Many schools were shut down for more than 2 weeks due to seas of mud in the buildings and the access roads were destroyed during the flood.

# BACKGROUND OF STUDY

 Children who have been taught about the phenomenon of disasters and how to react to those situations have proved to be able to respond promptly and appropriately, thereby warning others and protecting themselves during times of emergencies (Shaw et al, 2015)

The importance of disaster education at school is increasing because of the following reasons (Shiwaku, 2009; UN/ISDR 2006):

- children are one of the most vulnerable sections of the society during a disaster;
- they represent the future;
- school serves as a community's central location for meetings and group activities;
- effects of education can be transferred to parents and community

## **BACKGROUND OF STUDY**

- The formulation of an effective disaster education programs should include collaborations with the researchers, local community and school so so that the learning process not only be based on hard facts but also cross-learning through sharing of stories, facts and cultural approaches (Shaw et al, 2015; Petal, 2008; Sharma, 2008).
- Paton (2005) highlighted the need for integrating community development initiatives to increase resilience with disaster education and facilitate self-help capacities within the vulnerable community to reduce the reliance on external response and recovery resources.



 The attention span is an important consideration in the education of young people. This tendency is for a positive relationship between the distance of attention and the level of teaching of teaching techniques.

- Therefore, games, simulations and games are an effective tool for delivering disaster knowledge to children. However, the importance of details and accuracy of information is not sacrificed for teaching. Children who have the same age can respond differently to the techniques used for their education.
- Therefore, due consideration should be paid to the means of communication used in the dissemination of disaster risk information to young children and must cover a variety of interactive and visual techniques and, as far as possible, including hands-on learning and experience (Wisner, 2006).



**BUUM** 

## BUUM

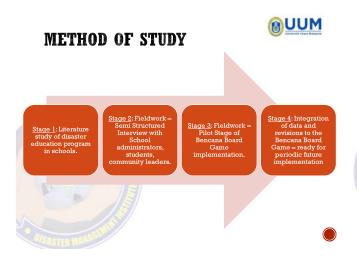
## AIM OF STUDY

Through collaborative efforts and expertise, this research shall focus on the issues of community resilience and safety and how disaster education in primary schools may benefit the overall community preparedness.

## **OBJECTIVE**

- To explore school community awareness and preparedness toward flood disaster
- To explore school community knowledge on disaster risk reduction and knowledge how to reduce risk due to disaster
- To identify current initiatives on disaster risk reduction among school children undertaken by the school
- To propose a disaster related board game that can be applied by the primary school in flood disaster prone area

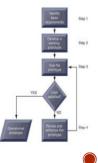
This presentation reports Stage 3 of the study – the pre-development stage of "Bencana" Board Game in SK Kampong Karangan, Kelantan and SK Bukit Tangga, Kedah.



#### STAGE 3 — BOARD GAME DEVELOPMENT

- This stage involves the development of the game prototype. Development of a prototype also requires choosing a suitable methodology.
- The prototyping process consists of four step model which is adapted from Laudon (2000).
- In this study prototyping process involves four steps, where the first step is identify basic requirement, step two develop initial prototype, step three use the prototype or four evaluate as operational prototype or revise and enhance the prototype.
- Two focus group sessions were conducted in 2 primary schools; one school located in disaster prone area indicating that the students may have experience disaster and the other school is located in a relatively safe area thus the students may not have experience disaster previously.





## 



#### KEY FINDINGS (1) – PILOT STAGE IN SK KAMPONG KARANGAN, KELANTAN

- Only 35% of the students got the information on disaster from their teachers – this is because disaster education is not included in the National Curriculum for Primary Schools.
- Television & Newspaper are their main source of information when it comes to disasters,
- Students feel that loss of property is the biggest effect of disaster while loss of human life is considered minimal when it comes to flood disaster.



## **KEY FINDINGS (1)** - PILOT STAGE IN SK KAMPONG KARANGAN

While the students feel that the game is interesting and has simple rules, they feel that the questions part of this game is very challenging - this could be due to their lack of technical knowledge in disaster preparedness.

The game was tested for Year 3 and Year 4 students. It was apparent that the Year 4 student thoroughly enjoyed the game more and understood the questions - Kelantan locals spoke a slightly different dialect compared to the rest of Malaysia and this may cause some misunderstanding of terminologies for younger students.

90% of the students feel that the board game is very useful to add their knowledge in disaster preparedness, look forward to play the game again and are happy with the design aspects of the game.

#### PILOT STAGE -**BOARD GAME TESTING (2)**









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#### **KEY FINDINGS (2)** - PILOT STAGE IN SK BUKIT TANGGA, KEDAH

- While the students feel that the game is interesting and has simple rules
  - Students' awareness level increased after playing board game.
- The game was tested for Year 4 and Year 5 students. It shows that they are enjoyed the game and understood the questions.
- 90% of the students feel that the board game is very useful to add their knowledge in disaster preparedness, look forward to play the game again and are happy with the design aspects of the game.

## MUUM

#### **FUTURE WORK**

- An improved version of the board game will be developed by making revisions in the following aspects;
- Level of difficulty for questions suitable for Year 3 and 4 students (age 9-10)
- Linguistics aspects for the regulations & questions suitable for local understanding.
- Materials and images (to avoid copyright infringement)
- Increasing the size of the game enlarge to be 3m x 3m so students can stand on the mat, taking into consideration of the children's natural characteristics (active, moving, physical activity is preferred)
- Including the role of the teacher to be the game master, so this could be a class activity to teach disaster preparedness.

## **MUU**

## THANK YOU FOR YOUR TIME

中川和之 Kazuyuki Nakagawa

かお会 ジオパークと語り継ぎ
 自ら語ってくれない大地の声を伝える

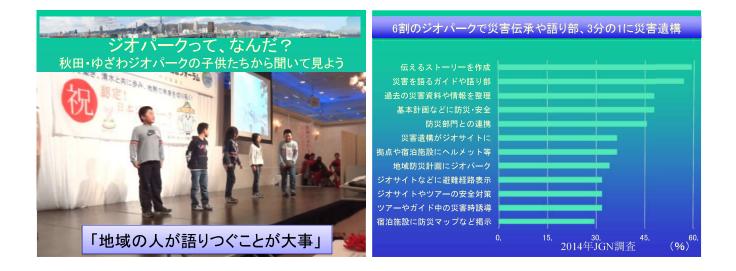
 中川和之 時事通信社 解説委員
 時岡大学防災総合センター客員教授

日本ジオパーク委員会調査運営部会員(地震学会推薦)











#### and side in the local state of the second stat and the second property in the second s ◆ 共同座長のイブラヒム コモオ氏は、アジア太平洋ジオパーク みなさんと議論したいこと ネットワークコーディネーターで地質学者、土砂災害の専門 家でもあり、日本では見られない古い大地が特徴のマレーシ ◆ジオパークならではの語り継ぎ方とはなにか。 アのランカウイユネスコ世界ジオパークを率いています。ジオ パークの地域ではないです、世界自然遺産に認定されている ◆ジオの恵みと、ハザードの災いを、どのように伝え マレーシアのキナバル山の麓での地すべり災害の事例を紹 るか。 介いただきます。 ◆語らない大地を、誰がどのように語らせるのか。 ◆ジオパークで培った手法を、社会にどう活用しても ☆ パネリストのナンシー アグダ氏は、フィリピン大学国立地質科 学研究所に所属する地質学者で、国内で新たなジオパークを らうか。 スタートさせようとしています。フィリピンは、南海トラフ地震を 引き起こすフィリピン海プレートの西南側にあり、地震や火 山、台風も多い地域。ジオパークの考え方を活かした災害か

らの復興を進めている事例を報告いただきます。

## -----

- 本 西谷香奈氏は、日本のジオパーク運動が始まる以前からの プロのネイチャーガイドで伊豆大島ジオパーク推進委員会の 委員です。数十年に1度繰り返される火山噴火だけでなく、土 砂災害や昨年の台風15号などの災害について、ガイドという 立場でどう語るのかの悩みなど、火山島伊豆大島での具体 的な事例を紹介いただきます。
- \* 地質学の博士号を持つ柴田伊廣氏は、現在は文化庁文化 財第二課で天然記念物を担当。入庁前は室戸ユネスコ世界 ジオパークの専門員で、日本ジオパーク委員会調査運営部 会員でもあります。阪神大震災を起こした地震によって地表 に現れた野島断層などの天然記念物の現状とともに、地域で ボトムアップな利活用を進めようとしている熊本地震の布田 川断層の状況などについて、紹介いただきます。

イブラヒム コモオ Ibrahim Komoo

#### **KUNDASANG LANDSLIDES COMPLEX** FROM KNOWLEDGE TO SOCIETY

STAHIM KOMOO & LIM CHOUN SIAN ssitute for Environment & Development (LESTARI) niversiti Kebangsaan Malaysia (UKM) ww.ukm.my/lestari

#### **KUNDASANG TOWN**

- an highland agriculture
- · Gateway to Mt. Kinabalu (410m) - World Heritage Site
- Small town surrounded with many villages
- Elevation more than 1000m, slope 5 – 25 degree
- · Major issue: ground instability



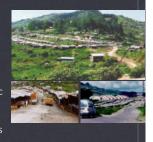
## Early Discovery of the Landslide

- Tanah Pandai Berlari (soils easily running)
- what they observed: ground gives rise to different varieties of inconveniences - land more susceptible to depression, lateral movements & various manifestations of instability
- living with danger
- · learning to adapt with ground movements



#### AUTHORITY'S APPROACH TO GROUND INSTABILITY

- they know about ground instability, especially about 'road depressions' but not aware about large-scale landslides
- does not exist planned control & mitigating measures
- short-term measures: repairing basic utilities such as water pipes, electric poles and village roads
- investigation and remedial measures of failures along major roads



## EARLY OBSERVATION



- Early observation and mapping (1997 1999) • Kundasang is under the threat of 5 large-scale landslides systems each measures around 1000m length & 500m wide
- Signs of landslide: slope failures, road depression, tilted houses and lamp posts; water pipe burst; ground cracks, bulging and seepages because of the large size, unclear boundary and slow movement - many are aware of their existence

## SYSTEMATIC LANDSLIDE MAPPING

- Systematic landslide mapping was
- conducted in 2000-2002 Utilizing several thematic maps – DSM IFSAR; River basin map;
- satellite SPOT Geomorphological
- interpretation
- Field mapping
- Detailed deformation mapping
- Landslide synthesis map
- Large-scale landslide complex



## FAILURES AT KUNDASANG SCHOOL & ZEN

Kundasang Secondary School

- gentle sloping ridge was leveled for the school
- located at the boundary of two largescale landslide systems
- one of landslide scarp intersects the school's 3 building, causing the building to break into two parts
- These resulted the building has to be demolished, and finally the school to be relocated



## FAILURES AT KUNDASANG SCHOOL & ZEN

#### Zen Garden Hotel

- the hotel was built at steeper slopes using the 'cut and filled' method
- medium size slope failure occurred and destroyed a row of hotel building
- This incident provide 'visual image' of landslide damage to public and finally can be used to explain to community the danger of landslide



#### Impacts to Community

- At large area, the lateral movements were only from few centimeters to several meters per year. These had resulted:
- Loss of lives, injury & psychological pressure
- Damage to private properties house, continuous repair
- Damage to public properties schools, roads, water pipes
- Impact to public conveniences transportation, water and power supplies
- Land degradation and boundary



## PUBLIC ENGAGEMENT

Between 2000 to 2003, several public engagements were conducted mainly through meetings and seminars.

- Target groups were:
- Community leaders of affected areas
- Local authority and political leaders
- Public Work Department and other implementing agencies



#### **MITIGATION MEASURES**

- Mitigation measures mainly by public authority to protect main roads and government buildings.
- Private properties are still mitigated by their owners.



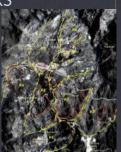
## Lesson Learned

- Public and authority are aware that Kundasang is affected by large-scale landslide complex.
- Community leaders are able to inculcate the concept of public safety.
- Public authority provide plans for better mitigation measures.



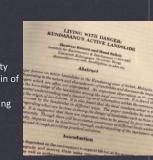
## CONCLUDING REMARKS

- Large-scale landslide are major issues to the government and the local community. It has great impact to the people and the development of the area.
- For many years, the uncertainty about ground instability has created problem to the development of the area.
- Our detailed scientific research has provide short- and long-term solution to the authority and local community at large.



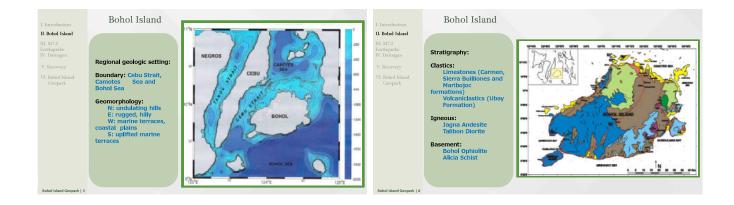
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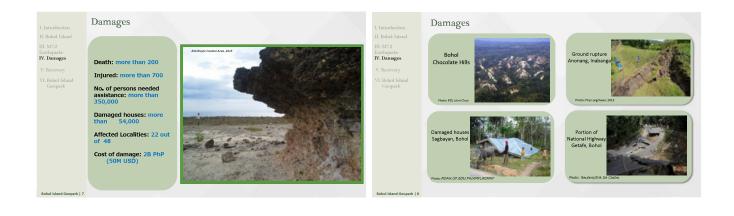


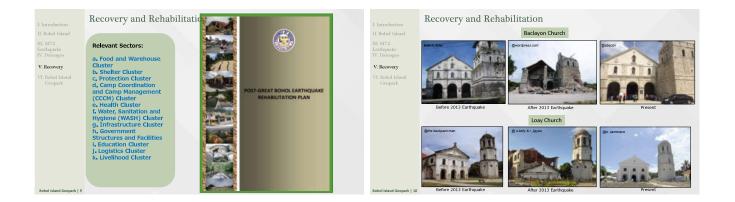


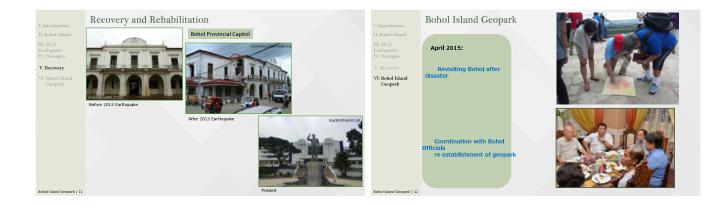




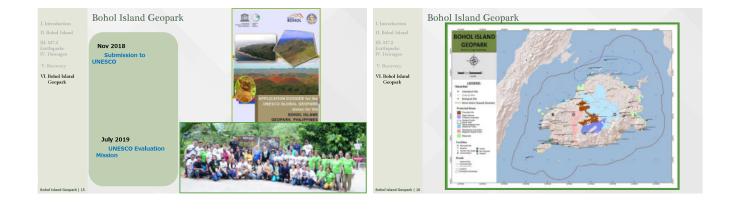




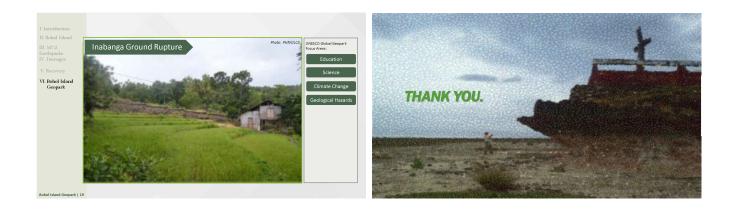








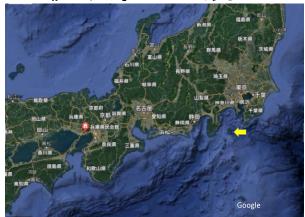




西谷香奈 Kana Nishitani



## 伊豆大島はどこにある?





## 伊豆大島は活発な火山の島

東京から南へ約120km

年間4cm富士山に向かって移動中 2万5000年前水面に出てきた海底

火山。100~200年周期で大噴火。

江戸時代後半からは、36~38年 間隔で噴火継続中。

地球の動きを体感できる島! 災害が身近な島!

## 過去100年以内の自然災害

- <u>噴火</u> 1957年 死者1名 重軽傷者53名
  - 1986年 山腹割れ目噴火で全島民島外避難
- <u>地震</u> 1978年 伊豆大島近海地震(震度5) 住宅一部損壊150軒
  - 1923年 関東大震災 岡田地区津波波高12m 死者7名 家屋全半壊117軒
- <u>台風</u> 1958年(狩野川台風)死者2名 家屋全半壊104軒 2013年(台風26号による土砂災害) 死者行方不明者39名、家屋全半壊77軒
- 2019年9月(台風15号による家屋全半壊)
- <u>大火</u> 1965年 元町408世帯焼失



全国地質業協会連合会Webサイト https://www.zenchiren.or.jp/tikei/plate.html



私自身も2013年10月16日 **台風の大雨による土砂災害を体験** (33名死亡3名行方不明)



多くの島民にとって予想外の出来事 狩野川台風の経験はあったが…

# 言えなくなった言葉



この言葉の奥には、たくさんの人の 恐怖、苦しみ、悲しみがあることを知った 「火山が噴火しなければ、波に削られてやがて島は無く なってしまうでしょう。噴火が作った地面の上に、私たち は暮らしているんです。」

## 半日山を歩きブログで情報発信 半日泥かきボランティアの日々



火山の大きさを体感した



## 2013年11月2日(災害17日後) 初めてのお客様



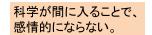
#### **住民セミナー** 11月17日(災害1ヶ月後)



溢れるマスコミ情報に住民は不安。町は説 明会を開く余裕が無い。道路が原因で崩 れたという声も複数聞かれた。

ジオパーク推進委員会と東大地震研究所 共催の説明会を実施。 参加者数160名

<u>感想(アンケートより)</u> 9割が「良かった!」 1割が「聞きたいのは、明日どうすれば良いか」

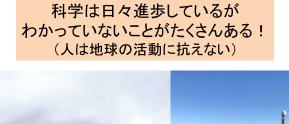


## 私の仕事はジオガイド。様々なお客様と 歩いている。(年に160日前後ツアー)

何かを語り継いでいるのか?









\_\_\_\_\_ 火山観測機器の働きを紹介しながら...

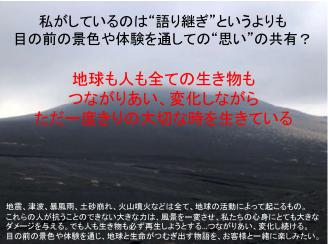
2013年大雨に掘られた大地は...











伊豆大島には、次の噴火が迫っています! (噴火間隔が今まで通りなら、あと3~5年で噴火)





#### 柴田伊廣 Takahiro Shibata

◆文水床

## 天然記念物の保存活用と地震断層 Conservation of natural monuments and earthquake faults

柴田伊廣(文化庁文化財第二部 SHIBATA Tadahiro Cultural Properties Second Division Agency for Cultural Affairs-Japan



#### What is a Naturel Monuments?

- First nature conservation law in Japan.
- 2020<sup>th</sup> is the <u>100th anniversary</u> of the designation of the first natural monument.
- Animals, plants and geological sites. <u>It is of high</u> <u>academic value for Japan.</u>
- Number of natural monuments : <u>1,031</u>
   <u>%10 active faults</u> have been designated as natural monuments.



#### Landscape created by Earthquake, landslide...etc





#### Japan's longest fault system(MTL).



Akiba highway was created along the fault topography.

# People passing the Akiba Highway passed culture from urban areas to mountainous areas.

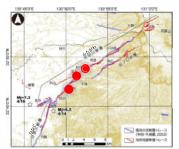


Faults are indispensable for understanding and developing culture.

#### **Futagawa Fault Zone**

- Mashiki town, Kumamoto Pref.
  Source fault of the 2016 Kumamoto earthquake
- Following the magnitude 7.3 earthquake, a surface earthquake fault of about 31 km in length appeared, and the ground caused a right strike-slip of up to about 2.5 m and a vertical step of about 1 m.
- 3 places of the Futagawa fault zones have been designated as natural monuments.

#### 提供:熊原康博(広島大学)・ 大学合同地電新層調査グループ



写真提供:大鹿村教育委員会

Narrative testimony (October 2017)



Today, I thought it was a study for a narrator. Japan is a land where typhoons, volcanoes, earthquakes and tsunamis occur. As a person living near the fault, I would like to tell you how to live and how to deal with natural disasters. I didn't remember the teacher's class, but it was fun anyway.

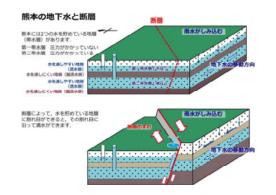




Map of springs at Mashiki Town

. Futagawa fault





Education to learn the relationship between the earthquake and the formation of Mashiki town .









Active faults preserved as natural monuments are ...

"The real thing" used to pass down disasters

"The real thing" to talk about local identity

#### ポール ミラー Paul Millar



The UC CEISMIC Canterbury Earthquakes Digital Archive: Supporting Post-Disaster Research

Dr Paul Millar, Professor of English Literature and Digital Humanities, Deputy Pro-Vice-Chancellor

College of Arts, University of Canterbury Christchurch, New Zealand



Disaster Remains and Passing-on of Memories Panel International Forum on Telling Live Lessons From Disasters January 2020, Kobe, Japan







He aha te mea nui o te ao? He tangata! He tangata! He tangata! What is the most important thing in the world? It is people! It is people! It is people!

## 

#### **CEISMIC:** Canterbury Earthquakes Digital Archive

- 200,000+ items
- · Stories, images, documents, video, and audio
- · Mix of research, community, cultural heritage and crowd-sourced content
- A specialised search engine, powered by DigitalNZ



## 



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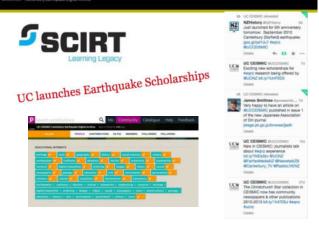
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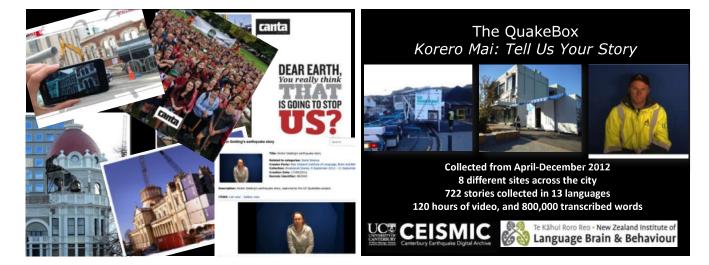


# 



## 





## Retelling post-disaster stories facilitates

- Analysis of evolving narrative structure
- Understanding of the way people think, feel, respond and communicate
- Consideration of the changing relationships between people, spaces and places
- Investigation into how changes to stories relate to post-disaster factors

**UCE CEISMIC** 

Te Kāhui Roro Reo • New Zealand Institute of Language Brain & Behaviour

## Individuals' stories are

**CEISMIC** 

- Efforts to make sense of the world in crisis and uncertainty, to regain order and facilitate recovery
- Cultural performances that can foster dialogue, debate, and social action.
- Show us what is personal and absent in the languages of public issues, policies, and broad population studies

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Language Brain & Behaviour

#### Individual Stories vs Official Accounts

- Stories resist idea of disasters becoming safe and controllable over time
- In times of great grief and passion they have been employed or appropriated to covertly politicise disaster behind guises of nation building or patriotism.
- Disaster Narratives vs Resilience Narratives. A crucial distinction if 'resilience' depends on a progressive-oriented dominant narrative that views the devastation and rebuilding of cities as a version of capitalism's process of 'creative destruction'.

(Vale and Campanella, The Resilient City: How Modern Cities Recover from Disaster (2005) p.15)

 Stories resist efforts to homogenise or valorise disaster by, for example, revealing disaster vulnerability, impact, response and recovery to be profoundly gendered or ethnicity-based.



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#### Narrative accounts of Māori experiences

- Resilience and rejuvenation within whānau and communities
- Cultural confidence, whanaungatanga (social capital) and individual experiences of mana motuhake (agency/selfdetermination) in disaster responses and recovery
- Impact of the pre-existing socio-economic disadvantage on experiences of community resilience
- More vulnerable to natural disasters when government policies 'fail to respect indigenous rights and fail to acknowledge the relevance of indigenous knowledge to both social and environmental recovery'





'four days being at home with no power and water... you could hear the helicopters the police sirens ... [like] a war zone'.

UNIVERSITY OF CANTERBURY Te Whare Wānanga o Waitaha CHRISTCHURCH NEW ZEALAND

# Preservation and utilization of disaster remains

A case study of the Mt. Unzen Fugendake eruption disaster and the Great East Japan Earthquake tsunami

> Sanriku Geopark promoting office Coordinator Shinichi SUGIMOTO

## Outlines of volcanic disaster at Unzen



•Started on November 17, 1990

- End in February 1995
- •continuous growing of lava dome
- •Generation of pyroclastic flows due to partial collapses of the lava dome.

### The Disaster remain of Unzen Volcano



Remains of a disaster in the eruption of Mt.Unzen.

- Ohnokoba elementary school building burned down by pyroclastic flow
- •damaged houses by the debris flow

# Process of the preservation of Disaster remains

- •By the suggestion of inhabitants.
- •Support of the expert from the outside.

#### >Ohnokoba elementary school

- $(\ensuremath{\textbf{1}}\xspace)\ensuremath{\textbf{Request}}\xspace$  for volcanic sightseeing from residents
- ② Reflected in the town's reconstruction plan
- 3 Preservation and maintenance as a memorial base

#### damaged houses by the debris flow

- ${f 1}$  Residents need funds for reconstruction
- $\ensuremath{\textcircled{0}}$  The prefecture approved the request and bought it
- **③**Conservation and maintenance as a memorial park

## The relations between revival plan

Not only direct damage the city of Shimabara. A big influenced was given a whole Shimabara peninsula.

#### •The settled reconstruction plan

The revival plan was development by the local inhabitants and company, various groups repeated a discussion as well as administration all in one body.

#### revival plan

- 1 Reconstruction of life
- **2** To build disaster prevention city
- **③** Regional revitalization
  - Volcano tourism is planned, and preservation and maintenance of disaster remains.

## Great East Japan Earthquake tsunami



- Occurs at 2:46 pm on March 11, 2011
- •Tohoku district Pacific coast earthquake of magnitude 9.0
- •Strong shaking and domestic observation history maximum tsunami of maximum seismic intensity 7.
- It brought serious damage in the wide range around Tohoku, the Kanto district.

# Process of the preservation of disaster remains

- •The problem of "disaster remains" is highlighted as a symbol of "pass down of disaster"
- •Residents' opinions are divided, and local governments cannot make clear policies.
- •Disaster remains and planned disasters are removed one after another.
- Government support for preservation of earthquake remains.
- Securing sufficient time for discussion on the preservation of the remains of residents.

# Remains which were trying to store by Great East Japan earthquake disaster

- •Preservation of disaster remain is being promoted by the government.
- •In some cases, preservation has not progressed due to conflicting opinions among residents.



### The remains of structure which was not able to store

## Minamisanriku disaster prevention government building A direction of the preservation at first

- >An express a policy of the removal in September 2013
- ≻The local voice was divided over the preservation or
- dismantling of the government building.
- Prefecturally preserved for 20 years after the earthquake, then final decision
- Otsuchi-cho government office building
  - Reconstruction volunteers lead the preservation campaign
  - ➤The town council rejected the petition for conservation
  - The mayor sets up a review committee and decides to preserve some of the reports.
  - ≻Candidates who promise to dismantle in the mayoral election
  - Final dismantling completed

# One necessary for preservation and utilization to disaster remains

- 1. The activity that inhabitants were made up mainly
- 2. For connected with revival plan
- 3. Support of the expert who administration and inhabitants contact part
- 4. With a process for the preservation , it is important that I find a route of the utilization at the local whole including explanation and the disaster prevention education by local guides

闄俊明	
Toshiaki Seki	



1. Overview of the Asama Disaster in the Third Year of Tenmei



## 2. Excavation of the Tenmei3

- Conducted only in Gunma Prefecture
- The same time axis due to the phenomenon of disaster
- The Edo Period Archaeology In Response to Literature and Tradition
- · Elucidation of disaster



- [Oral] : "(return to take the family mortuary tablet) After saying goodbye farewell Gosuke...."
- [Relics / Tradition]: "The wooden parts of the damaged houses are part of the Buddhist altar"
- [Remains] :Example of conveying recovery and reconstruction: recovery earth mine



3. Excavation of Kamahara Kannondo, the stage of the sad story



 $\rightarrow$ Unearth of local old people progresses to academic research

The only museum dealing with this disaster



Unearth of local old people advances into academic research

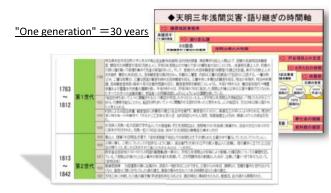
 $\rightarrow$ The place where the residents' identity is based

# 4. Monuments (Natural Objects and Disaster Topography)





## 5. More than 390 items (local journals)



# 5.(1)Episodes related to the 33rd memorial service

- Feeding Monument
- Publishing things
- Fiction



- the act of transcribed
- a damage record



→Generational change: Things handed down (1st and 2nd generation)

## 5.(2)Anniversary events

Anniversary events that have been held in the year of the break

→With the thought of the memorial service, the recollection of a new memory



- 5.(3)Things that remember reconstruction and damage
- •「浅間焼吾妻川利根川泥押絵図」(Damage Drawing drawn 73 years later)
- •「植野堰•広瀬桃木堰絵図」(41 years later)
- "Sintaikannnonnhi" (A monument with a sense of thanks ,47 years after reconstruction and gratitude)
- Revival of the Lion Dance (Kawasukune Shrine)



### 5.(4)Discovery of relics in the riverbed and sediments The Bells of Jorin-ji Temple(127

- years later)
- Gate stone of Enmei-ji Temple(134 years later)
- The horse's head Kannon built 11 years before (around180 years later)

→A series of contingent discoveries brings back new memories (5-6 generations)



#### 5.(5)Discovery in the former village of Kanbara

- Discovery of relics associated with the construction of charcoal-grill
- Discovery of the victim during construction grounds work
- Unearth of relics by the local geriatric association and old-fashioned volunteers



 $\rightarrow$ The action of recalling the memory by the relic, and tracing their ancestors (6-7 generations)

## 5.(6)Academic research begins

- "Comprehensive Survey of Buried Villages at the Foot of Mt. Asama"(1979-)
- Discovery of two bodies of victim under the stone steps (1979)
- Excavation of other towns and villages in the lower reaches
- Opening of the Tumagoi Local Museum(1983)

→Media, textbook description for students, many visitors, local service association activities, etc. for archaeological surveys

 $\rightarrow$  To tell down and establish their own identity(7 - 8 generations)

## 5.(7)Quiz Rally rounds Remains



 $\rightarrow$ Activities to use the power of "education" to pass on to the next generation in local events (8-9 generations)

\*8 generations since the disaster occured,240 years

①The remains and relics/ the real thing have the power to move people's hearts

②anniversary event / "social wisdom" to overcome sadness

③It is also able to follow the footsteps that have been carried out in the course of time axis / historical disaster

**4** "Memories of Disasters" ... "Telling"

"Creating a mechanism for society to remember"



Damage to Kuangfu Junior High School During The Chi-Chi Earthquake



## Preserving Damaged Buildings to Create the 921 Earthquake Museum



**Difficulties and Challenges Faced** By the 921 Earthquake Museum of Taiwan

## 台湾921地震教育園区の困難と課題



### Multipurpose Venue for Rescue Dog Training





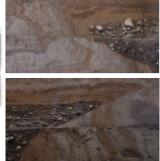
# Zhushan Site for Studying Paleo Earthquakes





## Chelungpu Fault Preservation Park for Earthquake Relics Preservation





## Difficulties and Challenges Faced by the Zhushan Museum

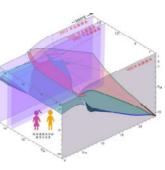
- Exhibition preservation and maintenance
- Construction difficulties

## **Evolution of Fault Trench (2002-2005)**



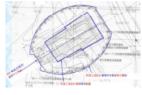
## History of Trench Excavation





## Early Difficulties at the Zhushan Site







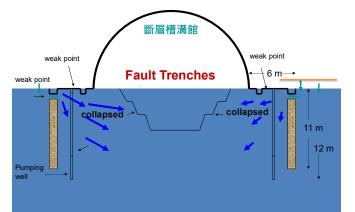
## Difficulties Encountered During Construction of the Zhushan Site



#### **Evolution of Fault Trench (2013)**



## Analysis of Water Seepage in Fault Trench



### Hydrological Monitoring System



#### Conclusion

- The funding for museums in Taiwan is mainly from the government. Although stable, there are year-on-year reductions, making it necessary to find external revenue resources. As buildings and facilities become older, maintenance costs increase year on year.
- Taiwan is often in the path of typhoons. It is not easy to protect the soft soil layers or prevent trench collapses due to water seepage.

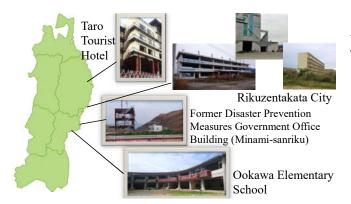


## Why didn't the residents preserve the disaster remains? —A case of the Great East Japan Earthquake and Tsunami—

2020 International Forum on Telling Live Lessons from Disasters Disaster Remains and Passing—on of Memories 25 January 2020 Nao SAKAGUCHI (Tohoku University)

#### **Disaster Remains**

- Even though it is a disaster—prone country, there are few buildings Japan that have been preserved as disaster remains.
- After the Great East Japan Earthquake and Tsunami, the striking images of giant ships carried ashore and buildings with casualties have come to be places for prayers or icons of the disaster. This has caused emotional conflict to emerge among the surviving residents.
- →The Japanese government announced that it would fund the initial cost of preserving the disaster remains, that is to say, the tsunami-damaged buildings and structures (Nov. 15, 2013).
- A total of 12 disaster remains in 9 municipalities were preserved, out of a total of 26 disaster-stricken municipalities in Iwate and Miyagi Prefectures (2018).
- It can be said that the Great East Japan Earthquake and Tsunami was the first disaster to widely and genuinely raise the question of how to handle disaster remains.
- The definition of the disaster remains by researchers and governments have been broad and fluid. On the other hand, the meaning and purpose of the disaster remains has been narrow and superficial.



### Aspects of the Great East Japan Earthquake and Tsunami

- Many missing
- (15,895 dead, 2,539 missing)
- Survivors wish to keep connected to their missing family members
- Traces and remains of the homes lost: people identify the story of their lives with once-familiar things which have lost their original function
- For residents, the disaster remains evoke not only memories of the tsunami, but also of their daily lives before the tsunami.
- For survivors who have experienced the disaster, to preserve the disaster remains widely means to "console the souls."

#### The Ship "Kyotoku-maru" in Shishiori District, Kesennuma

(Disassembled in October 2013) <u>Tourist Spot = Spectacle: Residents Opposed</u> A former chairman of the Shishiori District Residents' Association who was a crew on a Northern Pacific salmon fishing boat commented:

- "Ships rust away. To imagine seeing it fall into ruin…."
- "Ships should be on the sea. That's the old rule of the sea." To properly mourn for the spirit of the ship, the ship should be disassembled.

 $\rightarrow$  Shishiori District was home to many seafood manufacturers before the disaster, but this elderly former fisherman's comment reveals his feelings towards the sea and the ship.



Source: Kohoku Shimpo Newspaper, Aug 26, 2012

## A Dispute over the Sightseeing Boat "Hamayuri" in Akahama District, Otsuchi Town, Iwate Prefecture

Local won and Creat Residents The wome local activ Underlying community → Financi Husbands

#### Local Women's Club Advocated for Promoting Tourism and Creating Jobs; Turned into a Conflict Among

The women of Akahama District were actively involved in local activities.

Underlying was the life structure specific to the fishing community: men at sea & women on land.

#### ightarrow Financial Independence

Husbands were on the crew of Northern Pacific salmon fishing boats which flourished until the 1970s, and deaths by accidents at sea were not unfamiliar. Women took initiative and were creative in their labor, and took pride in playing an important role in their regional economy.

#### What it means for the local survivors

The locals do NOT view the disaster remains as means to provide education for disaster prevention and pass down memories for future generations.

They instead find purposes of keeping the remains in connections to the daily local life they have had.

It is essential to focus on the process of formation of the meanings.

Former Municipal Hall Building in Otsuchi Town, Iwate Prefecture Photo as of July 24, 201

Background Story of the Demolition of the Former Municipal Hall Building

- Built in 1954. Served as the hub of the town for more than half a century. The mayor and 27 officials who were setting up disaster headquarters in front of the building immediately after the quake lost their lives to the tsunami.
- The next mayor, elected in August 2011, officially announced partial preservation of the building as a message for future generations.
- The following mayor, elected in August 2015, campaigned for demolition, reigniting a town-debate. wide
- The budget for demolition was approved in March 2018, leading to the establishment of a citizen s group calling for the ruin s preservation. Their petit to suspend the demolition work was rejected in cou The demolition work was completed in March 2019.



"A Scene of Shame"-- The reason given for its demolition (by a man in his 60s at the time of the disaster)



#### Shame Culture in Japan

ct. R. The Chrvs. m and the Swo (1954), Sakuta, Keiichi (1986), Terasawa, Masaharu (1985)

- A sense of self-affirmation such as strong assertiveness and having a feeling of superiority which is self-consciousness against one's own value being accepted and appreciated by others / A sense of humiliation from having one's value denied by others: These two contradicting aspects were experienced by each individual living in Otsuchi individual living in Otsuchi
- Direct Shame: that the then Mayor and government members became the victims of the disaster from their misguided actions. Feeling a sense of humiliation as if one's experience preceding the disaster was also denied.
- Indirect Shame. Nostalgia for Otsuchi's times of prosperity, Otsuchi's social decline. A sense of self-reflection

#### Why Did the Residents Decide Not to Preserve the Otsuchi **Town Hall Building?**

## How the Media Described the Story of the Former Town Hall Building to the Outside World

News reports discussed the administration's functional issues which turned into the idea of preservation serving as justice. To the residents, the town hall building is a symbolic landmark (merkmal) which nurtured love and pride for their hometown.

However, through the dispute over the former city hall building, it was exposed to the public that Otsuchi had been suffering social and economical stagnation before the disaster, and was also continuing to suffer from social issues after the disaster This two-pronged feeling of defeat and discord revealed itself as shame.



- The survivors of the disaster remember the disaster remains in 3 separate phases; pre-disaster, disaster, and post-disaster.

These memories bring confusion and conflicts in people. The survivors go through the process of reclaiming themselves through communications in emergency shelters and discussions at community or reconstruction meetings.

For the locals, the disaster remains bring real and live memories of disaster that continue to transform as time passes. Thus, the disaster remains has not become a part of history yet. For the locals, the remains still constitute meanings in their life and society.

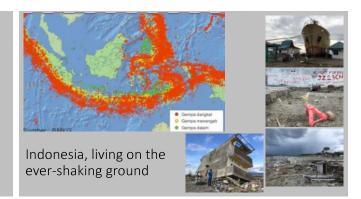
Memories of the disaster remain as;
"The symbol of disaster " created through the time of disaster and the right aftermath. Wants to utilize the remains as much as possible.
"The symbol of pre-disaster" held mainly by the generation that went through the revolution of lifestyles

 $\rightarrow$  Two meanings come and go in people's memories.



2020 international forum on telling live lessons from disaster-kobe japan extending the memory of the community toward disaster preparedness from myth, scientific explanation and popular culture

eko prawoto I duta wacana christian university- indonesia





after the disaster.... the myth from the past appear again as an 'explanation'





the spirit of togetherness as the most important social capital

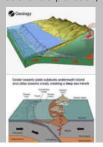
physical recovery - interregional cooperation



the ritual as an extension of the memory



## reaching the next generation scientific explanation, would it be sufficient?



the power of myth pop art as media touching the heart of the culture



吉椿雅道 Masamichi Yoshitsubaki

International Forum on Telling Live Lesson from Disasters Interregional Disaster Cooperation: Keeping Memories Alive (25/Jan/2020) MGO's Relief Activities & Exchange *CODE* Citizens toward Overseas Disaster Emergency



"To help one another when they are at the difficult time"

We thankfully had a huge support from over 70 countries when the Great Hanshin Awaji Earthquake hit Kobe on 17th January 1995. CODE was established to return our thankfulness. We have been supporting 35 countries and regions and implementing 62 relief activities. Citizens toward Overseas Disaster Emergency





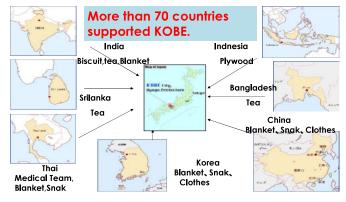
uangming Villege CHINA

### The Great Hanshin-Awaji Earthquake (KOBE Earthquake)

Secretary General

Masamichi YOSHITSUBAKI

Magnitude: 7.2 on the Richter Scale Death toll: 6,434 Injuries : 40,092 Houses partially or completely destroyed in the quake: 240,954 Houses partially or completely destroyed by fire: 7,456







## CODE 海外災害援助市民センター Citizens towards Overseas Disaster Emergency



## **CODE**'S Relief Activities & Exchange

- 2008 Sichuan Earthquake in CHINA
- 2010 Chili Earthquake/Tsunami
- 2018 Lonbok Earthquake Sulawesi Earthquake/Tsunami Sunda Strait Eruption /Tsunami in INDONESIA

### Sichuan Earthquake

Date: 12/May/2008 14:28 (Local thme) Scale: M8.0 Affected Area: Around 400km from Chengdu to the northeast Affected peoples: 46.24million peoples Death: 69,226 peoples Injured: 374,643 peoples Missing: 17,923 peoples House damage: completely 216,000 partially 4150,000 School damage: 7,000 Total affected Area: 総被災面積: 500,000km (1.3times of Japanese land)





#### **Chile Earthquake**

Date: 27/feb/2010 3:34 (Local time) Scale: M8.8 (5<sup>th</sup> largest in history) Epicenter: 107km north-northeast of Concepcion Deep: 35km Tsunami run-up height: Max 28m Average: 5m~9m

Death: 802 peoples (about 500 peoples were killed by Tsunami) Affected peoples :200,000 Affected Area : Talcahuano ( 6~10m) Dichato (6~9m) Robinson Crusoe Island (10m)



#### **Indonesian Disaster**



#### Lonbok Earthquake J Date: 29/July ,5/Aug, 19/Aug /2018 Epicenter: Northeast of Mataram, West Nusa Tenggara Scale: M6 4(29/July) M6 9(5/Aue) M6 9(19/A

West Nusa Tenggara Scale : M6.4 (29/July), M6.9 (5/Aug), M6.9 (19/Aug) Death:555 House damage:74,000

 FSlawesi Earthquake/Tsunamij

 Date: 28/Sep/2018

 Epicenter: About 80km north of Pal,

 Scale: N7.5
 Middle Sulawesi

 Death: 2,090
 missing:680
 House damage: 67,310

 F Sunda Strait Eruption /Tsunami J

 Date: 22/Dec/2018

 Affected Area: Banten province, western Java, Lumpung province, Southern Sumatra

 Death: 426
 Missing29

 House damage: 1,527



Learn each other traditional wisdom with local people





### **F**Keeping Memories Alive J learning from support and exchange in affected area

- \* Not only people tell but nature speaks (Ex :100year foresting, Tidal forest = Eco-approach)
- \* Even if it is not transmitted in words, it may be transmitted through songs, place names, and traditions.

(Ex :Shiawase hakoberu youni,Jono-oge, Smong, Tsunami-tendenko)

## NCIESST

#### **Research on Status and Solutions of School Disaster Education** China-Japan Cooperation and Response

**Guoyuan Zhang, President & Associate Professor** New Century Institute of Education Safety Science and Technology , Beijing City University

Kobe,Japan March 27, 2020

## I'm from Sichuan









NCIES

2018 Loss of Natural Disasters in China				
and the	Indicators	Loss		
	Damaged Agriculture Areas	> 200million km2		
	# of affected pp	130 million		
1	# of death toll	589		
	# of missing pp	46		
W	# of House	97,000		

collapse

Direct Economic RMB 264 billion Loss



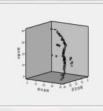
~	
-	international community attached importance
	UN's International Decade for Natural Disaster Reduction Hyogo Framework for Action and the Hyogo Declaration Sendal Framework for Disaster Reduction 2015-2030 UNESCO+UNISDR : Competition with natural disasters: disaster reduction begins at the school
-	Chinese government has adapted
	China's International Committee for the Reduction of Natural Disasters     National Safety Education Day for Primary and Secondary School Students     China's Disaster Reduction Action
	Nation-Wide Comprehensive Disaster Reduction Model Communities     National Science and Technology Model Schools for Earthquake Preparedness and Disaster     Reduction
-(	Overall society actively response
-	Various government agencies and education system     NGOs
	Communities and families

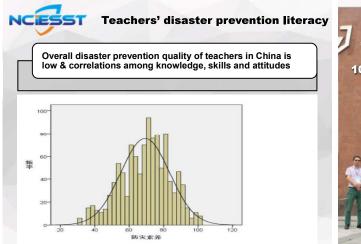


#### **Current Situation of Students' disaster** prevention literacy

Overall level of disaster prevention and literacy of primary and secondary school students in China is low & correlations among knowledge, skills and attitudes

Disaster Preventio n	Min	Max	М	SD	Failing Rate	Outsta nding Rate
Literacy	12	100	60.30	11.93	48.70%	5.00%
Know <b>l</b> edg e	0	36	18.20	5.83	70.60%	4.40%
Skills	0	36	18.87	6.25	72.40%	6.20%
Attitudes	0	36	28.10	5.00	6.60%	53.90%









China-Japan Disaster Prevention Education Advanced Fellow Training Program Chengdu, China Jun 2019











1	Flood	洪水
2	Aftermath	余波
3	Dutch Dialogues	オランダとの対話
4	New Orleans Water Plan	ニューオーリンズ 水計画
5	Rebuild By Design	設計による再構築
6	Norfolk	ノーフォーク
7	Charleston	チャールストン
8	Louisiana SAFE	ルイジアナ 安全
9	Present	現在
10	Community	公共
11	Memory	記憶

W.

